

Southern Garrett High School

DATES PARENTS NEED TO KNOW:

Jan 25— Report cards sent home

Feb 11— Winter Homecoming, 8 pm

Feb 15— 12:15 Dismissal

Feb 20— School Closed, President's Day

Mar 1— start of spring athletic practices

Mar 1—Deadline for Maryland Financial Aid Application

Mar 2 — 8th Grade Tour

Mar 6-10— High School Scheduling for 2017-18

Mar 9— 12:15 Dismissal

Mar 16 & 17— Senior Edition Group Photos during RAMS

Mar 20-31— 8th Grade Scheduling for 2017-18

Mar 23-25—School play, *Ripcord*, 8 pm in cafetorium

March 30— Parent Conferences 10 am—5:30 pm
No school for students

March 31-Apr 1— Pittsburgh Regional Science and Engineering Fair

Apr 2—National Honor Society Induction, 2pm

Apr 6—Mandatory meeting for seniors during Advisory period

Apr 7— 12:15 Dismissal

Apr 8-9— Theatre Trip to NYC

Apr 14,17—School Closed, Good Friday and Easter Monday

Apr 15—Senior PDAs ads for yearbook due

Apr 22—Students Arts Fair at the CARC

April 29— Jr/Sr Prom 7:30pm

Ram Gazette

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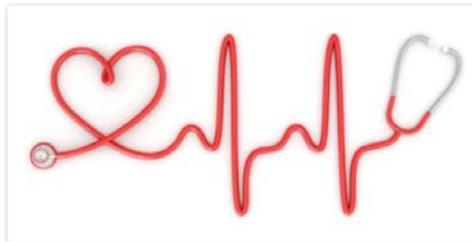
Weather Bug Station Comes to the High School

We now have a "Weather Bug" station with a camera at Southern High School.

The unit is located above the Media Center and monitors are located in Mr. Jon Nazelrod's room. Data collected will be used instructionally in his classes. The website includes video feed of weather conditions in the front parking lot and weather statistics on temperature, wind speed and direction, humidity, and pressure. Check it out online at <http://legacy.weather.weatherbug.com/weather-safety/online-weather-center/OnlineWeatherCenter.aspx?aid=6915> or in the WeatherBug smart phone app.



Red Out Event Set for Southern vs. Northern game



Southern High School is proud to partner with the American Heart Association by holding a Red Out event at the Southern/Northern Boys Basketball Game on Feb. 10 at Southern High School. Heart Disease is the No.1 killer of women age 20 and over, but it is largely preventable. In fact, up to 80% of cardiac events in women may be prevented. Raising

awareness saves lives. We need your help. Here is how you can do your part to build healthier lives free of cardiovascular disease and stroke during the month of February. We are selling Red Out T-shirts beginning January 30 through February 10. You may purchase a "Red Out" t-shirt for \$15. 100% of the proceeds will benefit the American Heart Association. Keep up the life-saving work! Contact Ms. Gangler at the school or email her at nan.gangler@garrettcountyschools.org for more information.

Scheduling Information for 2017-18 School Year

Students will begin selecting courses for their 2017-18 schedules in March. Students will receive their scheduling packets after watching scheduling presentations during Advisory Periods in February and March. Scheduling presentations in the form of power points will be posted on the school's website for parents to view as well. Students will bring course selection sheets home for parent consultation, but will select courses online at school from March 6-10. Parents and students who have questions can either schedule an appointment with their counselor or email their counselor. Families with last names starting with the letters A-LA please contact denise.steinkirchner@garrettcountyschools.org and letter LE-Z please contact beverly.sincell@garrettcountyschools.org

**PARENT
CONFERENCES**

**Parent conferences
will be held on
Thursday, March
30th from 10 a.m.—
5:30 p.m. Parents
are invited to meet
with their child's
first or second
semester teachers
throughout the
parent conference
day.**

Reminder of Cell Phone Policy

Use of personal electronic communication devices are not permitted in the building, nor are students permitted to have laser lights on school property. Such items will be confiscated and will be held until the end of the school day. Items will only be returned to parent/guardian. Portable Communication Devices are any electronic device carried, worn, or transported by a student to receive or communicate messages. These devices are not to be activated and must be kept in student lockers during the school hours of 8:10 am to 3:15 pm. Parents/guardians may pick up device for all offense levels as defined by school policy below.

Cell phone use is not allowed at any time while in evening high school or while in detention. Failure to adhere to this policy will result in administrative referral.

1st offense-After School detention (Parent/Guardian may pick up the electronic device/cell phone after 3:15)

2nd Offense-In School Intervention (Parent/Guardian may pick up the electronic device/cell phone the following school day)

All further Offenses-In School Intervention (Parent/Guardian may pick up the electronic device/cell phone the following school day)

The above policy can be found in the agenda book on pp. 27-28.

Parent Drop Off of Students

Parents are asked to drop off students in the drop off circle adjacent to the student parking lot. Please pull forward to the end of the drop off circle before students exit the vehicle. This allows traffic to drive through the circle more efficiently. Also, parents are reminded that only student vehicles can park in the student parking lot. Students have paid for the privilege to park in the spaces of the student parking. Students may also be dropped off at parking lot located near the school track and walk up the path to the cafeteria.

Southern High School presents

SINGIN' IN THE RAIN

May 11-13

SCREENPLAY BY SONGS BY
BETTY COMDEN AND ADOLPH GREEN NACIO HERB BROWN AND ARTHUR FREED
BASED ON THE CLASSIC METRO-GOLDWYN-MAYER FILM, BY SPECIAL ARRANGEMENT WITH
WARNER BROS. THEATRE VENTURES, INC.
MUSIC PUBLISHED BY EMI. ALL RIGHTS ADMINISTERED BY SONIVANT MUSIC PUBLISHING LLC
(ORIGINAL MOVIE CHOREOGRAPHY BY GENE KELLY AND STANLEY DONEN)
PRODUCED BY ARRANGEMENT WITH MAURICE ROSENFIELD, LOIS F. ROSENFIELD AND CINDY FRITZKER, INC.
PRESENTED THROUGH SPECIAL ARRANGEMENT WITH MUSIC THEATRE INTERNATIONAL (MTI)
ALL AUTHORIZED PERFORMANCE MATERIALS ARE ALSO SUPPLIED BY MTI WWW.MTIHOWS.COM

RIPCORD

BY DAVID LINDSAY-ABARE

MARCH 23-26
SHS STAGE

"IT'S A LONG TERRIFYING FREE FALL TO CERTAIN DEATH"

Presented by special arrangement with Dramatists Play Service